

Southern California Swimming

2025 Swim Guide/Web Info

NO FEE REQUIRED

Please complete, ***SIGN*** and return

BY Sunday, December 15, 2024

*This information will ONLY be published
(Swim Guide AND web page)
if you provide your affirmative consent.
Each person listed MUST SIGN this form.*

Your Club may list two persons. One should be your head coach. The other may be your president or whomever you choose as your Club Representative to receive mail and inquiries.

Club Name: _____ **Code:** _____

Committee: _____ **Web site:** _____

1. Head Coach: _____
PRINT NAME SIGNATURE

Address: _____

City/State/Zip: _____

Office Phone: _____ **Home or Mobile Phone:** _____

E-mail address: _____

2. President or _____
Rep (Circle) PRINT NAME SIGNATURE

Address: _____

City/State/Zip: _____

Office Phone: _____ **Home or Mobile Phone:** _____

E-mail address: _____

Scan (or take a picture) and email to the
SCS Swim Guide Editor at **divanj@cox.net**

If you send nothing else by DECEMBER 15, return this form.
Your Club WILL NOT be in the Swim Guide without it!