



Name of Committee **Eastern Committee** \_\_\_\_\_

Name of Committee Chairperson **Mitch Gold** \_\_\_\_\_

Date of Report **6/10/2020** \_\_\_\_\_

Actionable item(s)

1. None \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Committee Report

1. **Developing an EC 30-60-90 day Return to Competition Plan.**
2. **Postponing all Eastern Committee Meetings and Event Planning until further notice.**
3. **Developed and distributed the EC 3-Step RTP Guidelines. Adopted by SCS.**