



# SAND John Sullivan Firecracker Invitational

June 26-28, 2026

**SPONSORED BY**

**Southern California Swimming**  
Held under the sanction of USA Swimming.

**Sanction Number [S26-137]**

**Team** Sandpipers of Nevada  
**Committee** Desert

**MEET DATES**

6/26 - 6/28/2026

**WARMUP TIME**

Fri/Sat AM: 6:50-7:50am, Fri/Sat PM: *not before* 12:20-1:50pm  
Sun AM: 6:50-8:20am, Sun PM *not before* 12:20-1:50pm

**MEET START TIME**

Fri/Sat AM: 8:00am, Fri/Sat PM: 2:00pm  
Sun AM: 8:30am, Sun PM *not before* 2:00pm

## Facility

**ADDRESS**

101 S Pavilion Center Drive, Las Vegas NV 89144

**CONFIGURATION**

**Competition Pool (Outdoor)**

**Course:** Long Course Meters  
**Number of Lanes:** 8  
**Start End Depth:** 7 feet  
**Turn End Depth:** 7 feet

**Warm Up Pool (Indoor)**

**Course:** Long Course Meters  
**Number of Lanes:** 8

**MEDICAL SUPERVISION**

City of Las Vegas Lifeguards will supervise all pools in use and pool decks. Equipped with buoys, backboards, AED, and first aid supplies.

**TENTS & CANOPIES**

Tents and Canopies are not allowed on the deck. Any tents or canopies must be kept open to a width of at least 5 feet on one side.

**DRONES**

Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open ceiling locker rooms) any time athletes, coaches, officials, and/or spectators are present.

**RECORDING DEVICES AND MEDIA NOTICE**

The use of audio-visual recording devices, including cell phones, are not permitted in locker rooms, changing areas or restrooms. Recording devices are not permitted behind the starting blocks during the starting sequence throughout the meet. This meet may be covered by the media, including photographs, video, web casting and other forms or obtaining images of athletes participating in the meet. Entry into the meet is acknowledgement and consent to this fact.

**DECK CHANGES**

Deck changes are prohibited.

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## Meet Format

### EVENTS

Meet will be conducted in **Timed Finals** format.  
Heats will be run **Fastest to Slowest**.

### PERSONNEL

**Meet Director:** Colin Mothersead  
[coachcolin@sandpipersofnevada.com](mailto:coachcolin@sandpipersofnevada.com)  
(317) 446-8824

**Meet Referee:** Ryan McCarthy  
[rpm2@aol.com](mailto:rpm2@aol.com)

**Meet Processor:** Yvonne Jo  
[joyvonne32@gmail.com](mailto:joyvonne32@gmail.com)  
(323) 855-5039

The Meet Referee will be in charge of this meet, any questions regarding the conduct of the meet should be directed to the Meet Referee.

### ENTRY PROCESS

**Entries Open:** May 27th, 2026, 8AM

**Entries Close:** June 17th, 2026, 5PM

**Email Entries To:** [joyvonne32@gmail.com](mailto:joyvonne32@gmail.com)

**Checks Payable To:** Sandpipers of Nevada  
4460 S Durango Dr, Las Vegas, NV 89147

IF THE MEET FILLS PRIOR TO THE DEADLINE, ENTRIES WILL BE REJECTED (LAST RECEIVED, FIRST REJECTED)

To avoid concern regarding receipt of entry at the designated address, enclose a self-addressed, stamped envelope or postcard. Receipt of entries will NOT be verified by phone, email or text message.

E-mailed team entry (entry .zip file) will be accepted ONLY when received together with an attached PDF file, including electronic signature of coach, and will be dated as official at that time. (5 PM postmark would queue before a 10 PM electronic entry, etc.). Full payment (SINGLE TEAM CHECK) for an e-mailed zip file entry must be postmarked within 48 hours of the e-mailed zip file entry. Failure to comply will be referred to the Board of Review. Team entry updates (added events) will be processed when received by the meet processor by the entry deadline. Added events (entered swimmers) may be submitted by hard copy (including e-mail) ONLY. Prior to entry deadline new swimmers are accepted SPACE PERMITTING. Deletions will not be refunded.

If entering individually, emailed or texted entries are not accepted. Please enter using the SCS Individual Meet Entry Form. Entries are accepted, SPACE PERMITTING, when the entry is received TOGETHER with a check, money order or cash, by the meet processor.

### ENTRY FEES

**\$15.00** surcharge per swimmer

**\$6.00** per individual event

**Outreach Athletes** are charged a **\$15.00** flat fee for the meet. Teams must provide proof of outreach athlete status by including a copy of their team roster when submitting entries.



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## ENTRY LIMITS

Swimmers may enter a maximum of **4 individual events per day, 9 total for the meet**

**Age groups will be strictly enforced**; swimmers **MUST** enter events according to their age on the first day of the meet.

**Entries may be limited in distance events (400m+)** to control the number of heats. Entries will be selected by fastest seed times until available heats are full. Any team(s) whose entries are rejected due to these limitations will be notified as soon as possible. Swimmers must be at least **5 years old** on the start date of the meet to enter.

## ENTRY TIMES

Times submitted must be the best recorded times short course or long course from this or preceding swim season (NO WORK OUT TIMES). For seeding purposes only, after entries close, Meet Administration may convert non-conforming times. Coaches and swimmers should be prepared to verify all submitted times. Swimmers must have achieved time standards listed for an event. Discrepancies in submitted times could lead to disciplinary action.

## WARM-UP PROCEDURES

All indoor lanes will be open for USA Swimming Member Coach supervised warm-up Friday, Saturday, and Sunday. Warm-up lane assignments will be announced the week of the meet. Diving will be allowed in designated dive lanes only under the supervision of the coaches and marshals. Dive lanes may be assigned. Dive lanes will open 20 minutes before the start of the meet. The pool will close 10 minutes before the start of each session. All swimmers must use 3-point, slide-in entries into the pool during warmup, no jumping or diving. Competition will take place in outdoor pool

## AWARDS

1<sup>st</sup>-8<sup>th</sup> place ribbons for A, BB, and B time standard divisions. No awards for 13-O events.

Event Scoring: 20-17-16-15-14-13-12-11-9-7-6-5-4-3-2-1

## TIMERS & LAP COUNTERS

Timers are required to be provided by each team.

Swimmers competing in events 1, 2, 3, & 4 (800m & 1500m Freestyle) are requested to furnish their own timers and lap counters.

## BACKSTROKE LEDGES

Backstroke ledges will be available for use at the discretion of the swimmer.

## SCRATCHES

Any scratches must be submitted by a coach to the meet staff by 5pm the day prior to the contested event.

## *Rules & Policies*

### GOVERNANCE

USA Swimming rules will govern this meet.

Current SCS meet procedures will be enforced and take precedence over any errors or omissions on this form.



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## **ATHLETE ELIGIBILITY**

Open to athletes who hold 2025 USA Swimming Registration in the Desert Committee and out-of-LSC teams. Online registration in SWIMS 3.0 must be completed prior to the meet entry deadline. No late or deck registration will be accepted. Out-of-LSC entries will be accepted, space available; please submit a copy of registration with entry. All athletes 18 years or older must complete the free online ATHLETE PROTECTION TRAINING (APT) prior to the start of the meet in order to compete. No swimmer will be permitted to compete unless the swimmer is a member as provided in Article 302 of the USA Swimming Rules and Regulations.

## **COACH ELIGIBILITY**

All persons acting in any coaching capacity in a sanctioned event must be a coach member in good standing of USA Swimming. All coaches and officials on deck must complete the CDC or NFHS Concussion course and must complete the CANRA Mandatory Reporting course prior to the start of the meet.

## **SWIMWEAR**

Swimwear must conform to USA Swimming Rule 102.8. Only swimsuits complying with AQUA swimsuit specifications may be worn in any USA Swimming sanctioned or approved competition. Tech suits are NOT permitted at this meet for 12-Under swimmers. Please see the Tech Suit Policy on the SCS website: [www.socalswim.org](http://www.socalswim.org)

## **RACING START CERTIFICATION**

Any swimmer entered in the meet must be certified by a USA Swimming member coach as being proficient in performing a racing start or must start each race from within the water. When unaccompanied by a member coach, it is the responsibility of the swimmer or the swimmer's legal guardian to ensure compliance with this requirement.

## **DISABILITY**

Coaches entering swimmers with disabilities that require any reasonable accommodations or modifications, including the need for personal assistants, and/or registered service animals, must provide advance notice in writing (email), accompanying their meet entry file, to the meet referee by the entry deadline. Failure to provide advance notice may limit the host's ability to accommodate all requests.

## **CHANGE OF AFFILIATION**

Club Transfers can only be completed online in SWIMS 3.0. At a meet, a swimmer may compete as Unattached, but is responsible to complete the Club Transfer process online in SWIMS 3.0.

## **USA SWIMMING MEET 360**

Permanently suspended or ineligible individuals cannot be present on deck, coach, or perform any function at a meet requiring USA Swimming membership. During registration, ensure all coaches, officials, trainers, massage therapists, LSC or host club staff, and medical professionals show proof of current USA Swimming membership (e.g., require them to show their Membership Card via the USA Swimming app) at registration. If such an individual cannot demonstrate proof of membership in good standing, deck access will not be granted. Individuals permanently suspended or ineligible can be spectators at a meet and may be in the stands. Violators shall be reported to the Meet Director or Meet Referee, who can then direct that individual to the spectator area. A subsequent report should also be made to USA Swimming. A quality control system has been implemented to ensure that individuals who are ineligible for participation are unable to participate in this competition. Additionally, all adult members of USA Swimming who have not completed their Athlete Protection Training will not be able to participate in this competition.



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Pursuant to USA Swimming Rules and Regulations and federal law, it is every member's responsibility to immediately (i.e., within 24 hours) report any incident of child abuse, including physical or sexual abuse, to law enforcement and the U.S. Center for SafeSport. Reporting must occur when an individual has firsthand knowledge of misconduct or where specific and credible information has been received from a victim or knowledgeable third party. A report to the U.S. Center for SafeSport may be made via telephone at 833-5US-SAFE (833-587-7233) or online at [www.uscenterforsafesport.org/report-a-concern](http://www.uscenterforsafesport.org/report-a-concern). Various state laws may also require reporting to law enforcement or to a designated child protection agency. For information on how to report other alleged violations, including without limitation, the USA Swimming Code of Conduct, and the Minor Athlete Abuse Prevention policy, please visit [www.usaswimming.org/report](http://www.usaswimming.org/report).

All adults participating in or associated with this meet acknowledge that they are subject to the provisions of the USA Swimming Minor Athlete Abuse Prevention Policy ("MAAPP"), and that they understand that compliance with MAAPP is a condition of participation in the conduct of this competition.

It is understood and agreed that USA Swimming shall be free from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event.

Current USA Swimming rules, including the current Minor Athlete Abuse Prevention Policy govern this meet.

## Hotel Information

### ADDRESS

JW Marriott  
221 N Rampart Blvd, Las Vegas, NV 89145  
(3.0 miles, 7min from pool)

### DISCOUNT INFO

We offer a discount rate of \$189/night with the **JW Marriott**. Identify yourself with **SANDPIPERS** when making reservations and checking in

[Hotel Reservation Link](#)

Contact  
Coach Ron Aitken  
[usaswimcoach@gmail.com](mailto:usaswimcoach@gmail.com)  
(702) 810-3679

if you have any issues making reservations

### CHECK IN

Hotel check-in time is **4:00 PM**. Arrivals prior to 4:00 PM will be accommodated as rooms become available. Bell staff will be happy to store luggage in the event we are unable to accommodate an early check-in

### CHECK OUT

Hotel checkout time is **12:00 PM**. Arrangements may be made for a late checkout. There may be a minimal charge for this service





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## Friday, June 26

### Session 1

12 & Under				
Girls		Warmups: 6:50-7:50am* Session Start: 8:00am*	Boys	
#	Min Time		Min Time	#
1	3:33.99	11-12 200 IM	3:29.99	2
3	4:09.99	10 & Under 200 IM	4:09.99	4
5	1:42.99	11-12 100 Back	1:46.99	6
7	1:59.99	10 & Under 100 Back	1:59.99	8
9	3:50.20	11-12 200 Breast	3:50.40	10
11		10 & Under 50 Breast		12
13		11-12 50 Breast		14
15	1:29.99	11-12 100 Free	1:27.99	16
17	1:49.99	10 & Under 100 Free	1:44.99	18
19	3:22.60	11-12 200 Fly	3:24.20	20
21		10 & Under 50 Fly		22
23		11-12 50 Fly		24
25	6:44.99	12 & Under 400 Free^	6:44.99	26

### Session 2

13 & Over				
Girls		Warmups: 12:20-1:50pm* Session Start: 2:00pm*	Boys	
#	Min Time		Min Time	#
27		15 & Over 50 Free		28
29		13-14 50 Free		30
31	3:52.99	13 & Over 200 Breast^	3:52.99	32
33		15 & Over 50 Fly		34
35		13-14 50 Fly		36
37	3:29.99	13 & Over 200 Back^	3:29.99	38

### Session 3

13 & Over				
Girls		Warmups: Immediately after S2 Start: 30min after end of S2	Boys	
#	Min Time		Min Time	#
39	22:29.99	13 & Over 1500 Free^	21:29.99	40

\*All session times listed as 'not before' and **may be adjusted** based on entries  
 ^Event competed as combined age group, scored separately (10u, 11-12, 13-14, 15o)  
 10u swimmer may enter events **25 & 26** with respective **200 Freestyle** qualifying time  
 Heats of events **39 & 40** will be swum alternatingly girls/boys. Swimmers must supply their own counters and timers  
 Entries **may be limited** for events **25, 26, 39 & 40**

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## Saturday, June 27

### Session 4

### Session 5

12 & Under				
Girls		Warmups: 6:50-7:50am* Session Start: 8:00am*	Boys	
#	Min Time		Min Time	#
41	2:55.99	11-12 200 Free	3:14.99	42
43	3:04.99	10 & Under 200 Free	2:49.99	44
45	1:51.99	11-12 100 Breast	2:11.99	46
47	2:14.99	10 & Under 100 Breast	1:59.99	48
49	3:29.99	11-12 200 Back	3:29.99	50
51		10 & Under 50 Back		52
53		11-12 50 Back		54
55	2:11.99	10 & Under 100 Fly	2:07.99	56
57	1:44.99	11-12 100 Fly	1:45.99	58
59		10 & Under 50 Free		60
61		11-12 50 Free		62
63	7:19.69	12 & Under 400 IM^	7:09.89	64

13 & Over				
Girls		Warmups: 12:20-1:50pm* Session Start: 2:00pm*	Boys	
#	Min Time		Min Time	#
65		15 & Over 100 Breast		66
67		13-14 100 Breast		68
69		15 & Over 50 Back		70
71		13-14 50 Back		72
73		15 & Over 100 Fly		74
75		13-14 100 Fly		76
77	3:16.99	15 & Over 200 IM	3:09.99	78
79	3:18.99	13-14 200 IM	3:18.99	80
81	5:49.99	13 & Over 400 Free^	5:29.99	82

\*All session times listed as 'not before' and **may be adjusted** based on entries  
 ^Event competed as combined age group, scored separately (10u, 11-12, 13-14, 15o)  
 10u swimmer may enter events **67 & 68** with respective **200 IM** qualifying time  
 Entries **may be limited** for events **67, 68, 85, & 86**

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## Sunday, June 28

### Session 6

### Session 7

13 & Over				
Girls		Warmups: 6:50-8:20am* Session Start: 8:30am*	Boys	
#	Min Time		Min Time	#
83	6:19.99	13 & Over 400 IM^	6:04.99	84
85		15 & Over 100 Free		86
87		13-14 100 Free		88
89	3:22.99	13 & Over 200 Fly^	3:22.99	90
91		15 & Over 50 Breast		92
93		13-14 50 Breast		94
95		15 & Over 100 Back		96
97		13-14 100 Back		98
99	2:49.99	15 & Over 200 Free	2:39.99	100
101	2:55.99	13-14 200 Free	2:49.99	102

12 & Under				
Girls		Warmups: 12:50-1:50pm* Session Start: 2:00pm*	Boys	
#	Min Time		Min Time	#
103	22:59.99	12 & Under 1500 Free^	22:59.99	104

\*All session times listed as 'not before' and **may be adjusted** based on entries  
 ^Event competed as combined age group, scored separately (10u, 11-12, 13-14, 15o)  
 Heats of events **103 & 104** will be swum alternatingly girls/boys. Swimmers must supply their own counters and timers  
 Entries **may be limited** for events **83, 84, 103, & 104**

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## City of Las Vegas Aquatics Emergency Action Plan

